# भारत सरकार / Government of India वित्त मंत्रालय / Ministry of Finance

#### लॉजिस्टिक्स निदेशालय/ Directorate of Logistics

अप्रत्यक्ष कर एवं सीमा शुल्क/ Indirect Taxes and Customs चतुर्थ तल, लोक नायक भवन, खान मार्केट, नयी दिल्ली - 110511 4th Floor, Lok Nayak Bhawan, Khan Market, New Delhi - 110511 दूरभाष/ Tele: 011-24117764; ई-मेल/Email: dol-cbec@nic.in

Employment Notice No. Date of Issue:

Closing Date: Time:

Applications are invited from Indian nationals by the Directorate of Logistics to fill up the following Group "B" Gazetted, Non-Ministerial posts in Marine Department, under Central Board of Indirect Taxes & Customs (CBIC), New Delhi, on re-employment basis from retired sailors of Indian Navy/Coast Guard, for posting all over India for Customs Patrol Vessels, Customs Marine Workshops and Headquarters. The details of the posts, number of vacancies and pay scales are given below:

| S.No. | Post                 | Number<br>Vacancy | of Pay Scale   |
|-------|----------------------|-------------------|--|
| 1     | Engineer<br>(Marine) | 05                | PB-2, GP-4600/ - (Pre-<br>revised) Level -7<br>(Revised) |
| 2     | Engineer (Hull)      | 01                | PB-2, GP-4600/ - (Pre-<br>revised) Level -7<br>(Revised) |
| 3     | Skipper              | 03                | PB-2, GP-4600/- (Pre-<br>revised) Level -7<br>(Revised)  |

**Note**: 1. Details of Eligibility, Educational Qualifications, Experience, prescribed application form and other relevant conditions given on Central Board of Customs & Indirect Taxes website www.cbic.gov.in and www.dolcbec.gov.in.

2. Last date for applying is 30 days from date of notification in Employment News.

(Manish Kumar) Principal Commissioner

# Educational qualification and experience required for the posts

# **Engineer (Marine)**

Personnel in the Indian Navy of the rank of Master Chief Engine Room Artificer or Mechanician II Class (in the pay scale of Rs. 6750-190-9790) (Pay Level -7) or equivalent possessing the qualification and experience prescribed for direct recruits shall also be considered, which is as follows:

#### **Essential**

- (i) Degree in Mechanical Engineering; and
- (ii) Two years' experience on Board a Mechanised Vessel

Or

- (i) Diploma in Mechanical Engineering; and
- (ii) Four years' experience on Board a Mechanised Vessel

## <u>Desirable</u>:

- (i) Certificate of First Class Engine Driver of fishing vessel issued by a Mercantile Marine Department of Government of India
- (ii) Passed certificate exam in Safety and survival or fire fighting or first aid from Director General Shipping approved institutes.

# **Engineer (Hull)**

Master Chief Ship Wright Artificer II Class (in the pay scale of Rs. 6750-190-9790) (Pay Level -7) in the Indian Navy or equivalent possessing qualification laid down for direct recruitment or equivalent in Indian Navy shall also be considered, which is as follows:

# **Essential**

Degree in Mechanical Engineering or Naval Architecture with Two years' experience in Ship Building or Boat repair yard and maintenance of wooden and Fiberglass Reinforced Plastic (FRP) craft in the ship building yard or boat repair yard.

Or

Diploma in Mechanical Engineering or Naval Architecture with four years' experience in Ship Building or Boat repair yard and maintenance of wooden and Fiberglass Reinforced Plastic (FRP) craft in the ship building yard or boat repair yard.

#### Desirable:

Passed certificate exam in Safety and survival or fire fighting or first aid from Director General Shipping approved institutes.

# **Engineer (Electrical)**

Personnel in the Indian Navy of the rank of Master Chief Electrical Artificer (Radar) or Master Chief Mech (Radar) II Class (in the pay scale of Rs. 6750-190-9790) (Pay Level -7) or equivalent possessing the qualification and experience prescribed for direct recruits shall also be considered, which is as follows:

#### **Essential**

- (i) Degree in Electronics and Telecommunication or Electrical Engineering;
- (ii) Two years' experience in operation and maintenance in Marine Electronics or Electrical Workshop or Merchant or Naval or Coast Guards Ship.

Or

(i) Diploma in Electronics and Telecommunication or Electrical Engineering;

(ii) Four years' experience in operation and maintenance in Marine Electronics or Electrical Workshop or Merchant or Naval or Coast Guards Ship.

#### Desirable:

Passed certificate exam in Safety and survival or fire fighting or first aid from Director General Shipping approved institutes.

If selected, such officers will be given deputation terms up to the date on which they are due for release from the Indian Navy, thereafter they may be continued on re-employment terms. In case such eligible officers have retired or have been transferred to reserve before the actual selection to the post in made their appointment will be on re-employment basis.

# Skipper

From amongst Mater Chief II Class (in the pay scale of Rs. 6600-170-9320) (Pay Level -7) Seamen branch of Indian Navy or equivalent rank with minimum two year service's in the post and five year experience in sea going small craft.

### **Desirable**

- (i) Certificate of Skipper of fishing vessel issued by Mercantile marine department
- (ii) Passed certificate exam in Safety and survival or fire fighting or first aid from Director General Shipping approved institutes.

Age Limit: 56 years, as on date of closing of Receipt of Application

#### APPLICATION PROFORMA FOR RE-EMPLOYMENT

| POST  | APPLIED FOR  |   |
|-------|--|---|
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| Photo |  |   |
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| . 1   |  |   |
| 1     | Name   |   |
| 2     | Date of Birth (DD/MM/YYYY)                                 |   |
| 3     | Aadhar Card No.  |   |
| 4.    | Date of Retirement in the parent organization (DD/MM/YYYY) |   |
| 5.    | Total service in Organisation                              |   |
| 6.    | Total service onboard ships (YY/MM/DD)                     |   |
| 7.    | Total Service in Maintenance/repair Yard                   |   |
|       | (YY/MM/DD)   |   |
| 8.    | Present Address  |   |
|       |  |   |
|       |  |   |
|       |  |   |
|       |  |   |
|       |  |   |
| 9.    | Permanent Address  |   |
|       |  |   |
|       |  |   |
|       |  |   |
|       |  |   |
| 10.   | Contact No.  |   |
| 11.   | Whether belongs to SC/ST/OBC                               |   |
| 12.   | Nationality/ Religion                                      |   |
| 13.   | Education & Professional qualifications (starting w        | ith the last degree till high school or matriculation |
| 13.   | level)   | the fast degree till riigh school of matheulation     |

| SI<br>No. | Qualification   | Year of passing | Institute/E<br>University<br>(along with | /College | Subjects  | Marks obtained and Division |
|-----------|---|-----------------|--|----------|---|-----------------------------|
| 14.       | Details of employme   | ent in chronolo | ogical order                             |          | 1   |                             |
|           | Ministry/ Department office/Institute   | Post held       | From                                     | То       | Scale of pay<br>and basic<br>pay(as per 7 <sup>th</sup><br>CPC) | Nature of Duties            |
|           |   |                 |  |          |   |                             |
| 15.       | Nature of present er<br>Temporary or Ad-ho  |                 | ., Permanent c                           | or       |   |                             |
| 16.       | Whether you meet the requirements of the post applied for   |                 |  |          |   |                             |
| 17.       | Additional information, if any, which you would like to mention in support of your suitability for the post |                 |  |          |   |                             |
| 18.       | Achievements / Awa  | ards, IF ANY    |  |          |   |                             |
| 19.       | Additional Certificat   | es achieved, if | <sup>f</sup> any                         |          |   |                             |
| 20.       | List of enclosures at   | tached          |  |          |   |                             |
| 20.       | List of enclosures at   | tached          |  |          |   |                             |

#### **UNDERTAKING**

I solemnly affirm that the information submitted above is correct to the best of my knowledge & belief. I also undertake that in the event of my selection to the event of my selection to the above post. I will not withdraw my candidature or decline the post when offered.

| Date:  | Signature of the candidate |
|--------|----------------------------|
| Place: |                            |

# Countersigned (Present Employer with stamp)

# PROFORMA OF CERTIFICATE FOR EMPLOYED OFFICIALS

|   | ble certify that shri(Rank) no(Rank) od of appointment on(dates).   |
|---|---|
| Place:  | Signature   |
| Dated:  | Commanding officer  |
|   | Official seal   |
| UNDERTAKING   | TO BE GIVEN BY THE CANDIDATE  |
| examination to which this application documentary evidence to the satisfareleased/retired/discharged from t | derstand that, if selected on the basis of the recruitment/<br>on relates, my appointment will be subject to my producing<br>action of the Appointing Authority that I have been duly<br>the Armed Forces and that I am entitled to the benefits<br>as of the Ex-Servicemen (Re-employment in Central Civil Services<br>time to time. |
| Serviceman in regard to the recruitn such appointment, secured any emp                                      | I not be eligible to be appointed to a vacancy reserved for Exnent covered by this examination, if I have at any time prior to ployment on the civil side (including Public Sector Undertakings, ies, Nationalized Banks, etc.), by availing the concession of to Ex-Servicemen.  |
| Place:  |   |
| Dated:  | Signature of Candidate  |